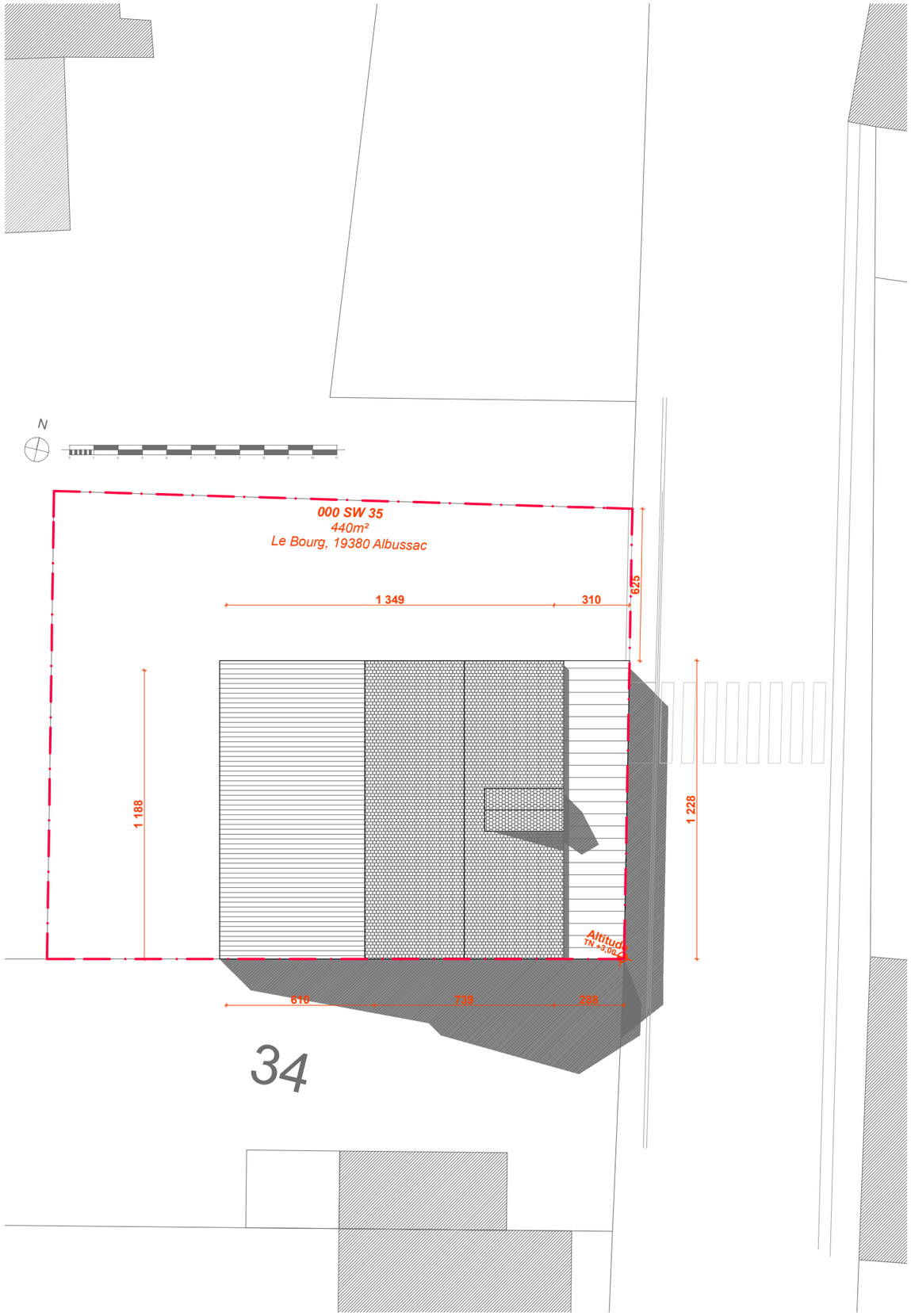

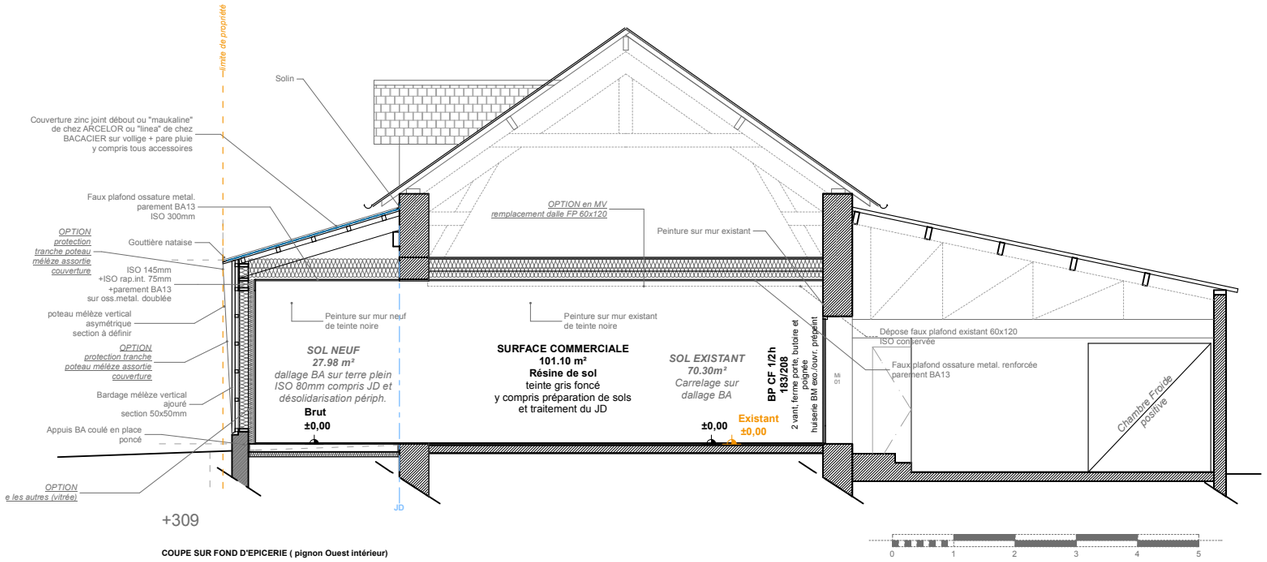

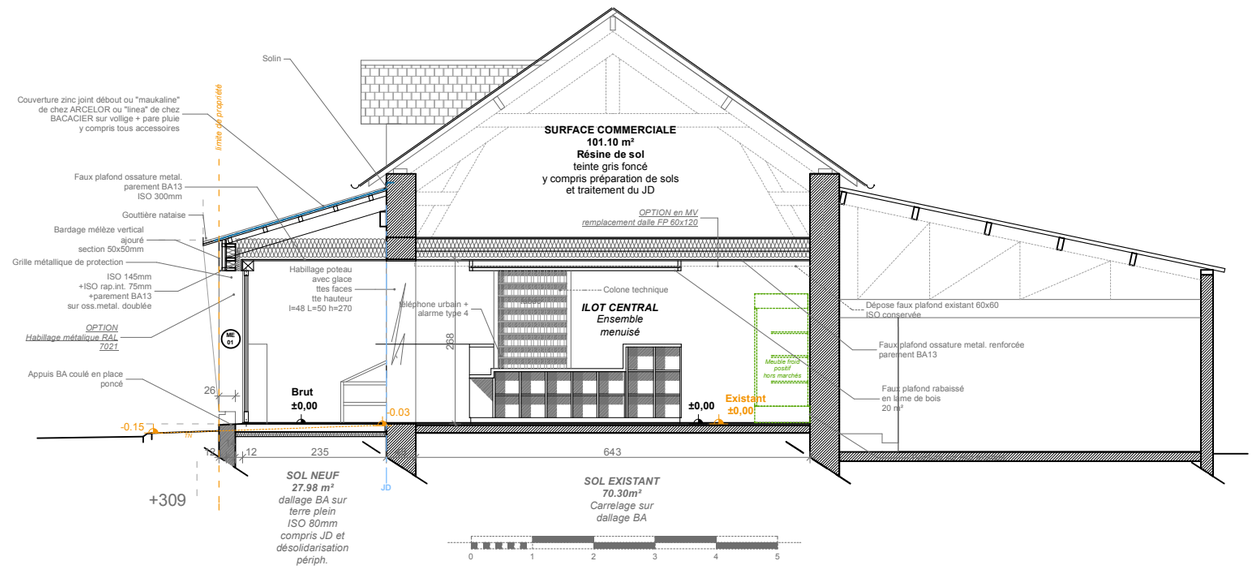

PC 02 & 03 - Plan de Masse & Coupe de la construction - *échelle 1/200 & 1/100*

DOSSIER DE DEMANDE DE PERMIS DE CONSTRUIRE - Juillet 2018

REHABILITATION & EXTENSION DE L'EPICERIE ALBUSSACOISE

CODE AFFAIRE - EEA

FGA FREDERIC GUILLIN ARCHITECTES